



**REGULAR CITY COUNCIL MEETING**

**Monday, January 5, 2026 at 7:01 PM**

Access meeting materials and information via the Northwood, Ohio Public Portal:  
<https://northwoodoh.portal.civicclerk.com/>

**Members of City Council**

- Jim Barton
- Andrew Dickey
- Dean Edwards
- Pat Huntermark
- Terry Kretz
- Patrick McGaharan
- Michael Melnyk

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:** *Mayor Schimmel*

**ROLL CALL:**

**APPROVAL OF MINUTES:**

- December 11, 2025 Meeting Minutes

**PRESENTATION:**

**PUBLIC COMMENT:**

**COMMUNICATIONS:**

**COUNCIL COMMITTEE REPORTS:**

Economic Development ~

Finance ~

Recreation Board ~

Safety ~

Tree Commission ~

Service ~

Parks, Rec & NCC ~

Committee Of The Whole ~

**MAYOR:** *Mayor Schimmel*

- Mayor's Report

**CITY ADMINISTRATOR:** *Kevin Laughlin*

- City Administrator's Report

**CITY FINANCIAL REPORT(S)**

**LIST OF EXPENDITURES OVER \$10,000**

<b>INVOICE</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
ANTHEM	EMPLOYEE HEALTH CARE 01/01/26-02/01/26	\$60,325.94
FET CONSTRUCTION	PULL BOX GROUND RODS LEMOYNE @ WOODVILLE	\$24,043.11
FET CONSTRUCTION	EST #7 FINAL BILLING FOR THE ENCLAVE	\$24,065.92
CIVICPLUS	ANNUAL SUPPORT & USAGE FES 1/1/26-12/31/26	\$11,298.42

**NEW RESOLUTION:****PENDING RESOLUTION:****NEW LEGISLATION:**

**ORDINANCE 2026-02** PROVIDING FOR THE COMPENSATION OF NON-UNION MANAGEMENT PERSONNEL OF THE CITY OF NORTHWOOD; AND DECLARING AN EMERGENCY. *1st Reading.*

**ORDINANCE 2026-03** PROVIDING FOR THE COMPENSATION OF FULL TIME, NON-UNION, NON-MANAGEMENT PERSONNEL OF THE CITY OF NORTHWOOD; AND DECLARING AN EMERGENCY. *1st Reading.*

**ORDINANCE 2026-04** PROVIDING FOR THE COMPENSATION OF PART TIME, NON-UNION, NON-MANAGEMENT PERSONNEL OF THE CITY OF NORTHWOOD; AND DECLARING AN EMERGENCY. *1st Reading.*

**ORDINANCE 2026-05** APPROVING THE JOB DESCRIPTION FOR RECREATION SHIFT LEAD; AND DECLARING AN EMERGENCY. *1st Reading.*

**PENDING LEGISLATION:**

**CITY ATTORNEY'S REPORT/DISCUSSION:** *Brian Ballenger*

**CITY ENGINEER'S REPORT/DISCUSSION:** *Dave Kuhn*

- City Engineer's Report

**NEW BUSINESS:****OLD BUSINESS:****PERSONS APPEARING BEFORE THE MAYOR AND COUNCIL:****EXECUTIVE SESSION:****ADJOURNMENT:**